

**CUPE LOCAL 4701**

# **GENERAL MEETING**

**January 21<sup>st</sup>, 2026 @ 7:00pm**

**VIRTUALLY**

## **AGENDA ITEMS**

- Christmas Hampers
- Essential Services Agreement
- Bargaining Position
- SPC Area Rep
- 28<sup>th</sup> Annual Winter School
- Winter Education Calendar

**Area Reps will forward ZOOM link to members. Secretary will forward links to members without an Area Rep.**

**For more info contact Secretary**  
**secretarylocal4701@gmail.com**