## **CUPE Local 4701**

## **GENERAL MEETING**

March 26<sup>th</sup>, 2025 @ 7 PM

## **VIRTUALLY**

## **AGENDA:**

**Bargaining** 

**Winter School report** 

**CUPE Manitoba Convention** 

**Year-End Windup** 

**Bell/MTS Phone Rebate** 

Strike Support for Local 2545, 2559, 3550, & 4625

**Trustees Report** 

**CUPE MB South Central VP-Teresa Massinon** 

\*\*Please R.S.V.P. by email to attend no later than

March 25th, 2025 to the secretary @:

secretarylocal4701@gmail.com